SERMON NOTES

April 27 2025

I and the Father are One

John 10:17-30

John 10:17 "For this reason, My Fa	ther	Me,
because I lay down My life that I mo	ay take it again.	
Vs. 18 "No one takes it from me, bu	t I lay it down of my own	1
have authority to lay it down, and I	have authority to take it up again	n. This charge I have received
from my Father."		
Verse 19-21 "He has a demon and i	s mad. Why do you listen to Him?	?" Others said, "These are
not the words of one who has a der	non. Can a demon open the eyes	of the blind?"
Jesus is the	line of h	iumanity. He will divide you
between accepting or rejecting Jesu	ıs.	
Vs. 22 "Then came the Feast of Ded	ication at Jerusalem." The Feast	of Dedication is also known
as	·	
Vs. 23-24 "It was winter, and Jesus	was walking in the temple, in the	e colonnade of Solomon. So
the Jews gathered around him and	said to him, "How long will you k	eep us in suspense? If you
are the Christ, tell us plainly."		
Hanukkah celebrates the	and	of
the temple after three years of desc	ecration by Antiochus Epiphanes,	, king of Syria (in 164B.C.).
Hanukkah: For	days a candle is lit, comme	morating the miracle of the oil
for one day lasting for eight days.		
On Solomon's porch, the people su	rrounded Jesus. <i>"How long do Yo</i>	วน keep us in doubt? If You are
the Christ, tell us	·"	
Vs. 25 "Jesus answered them, "I tolo	d you, and you do not believe. The	e works that I do in my Father's
name bear witness about me."		

I AM the	I
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Romans 8:28-30 "And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified."

Vs. 26-29 "but you do not believe because you are not among my sheep. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

Vs. 30 "I and the Father are one."