

Locusts out of Hell

Revelation 9:1-12

There is no chapter in Revelation that is so awesome and frightening than the one in Revelation 9. It is about _____ and an attack of demons that is unlike anything in previous history.

I. The leader is the devil himself

A. His Position vs. 1

He is a fallen _____ (vs. 11; 1:20). Vs. 9 shows he fell previously, but not geographically. His fall is moral. He still has access to heaven's throne room and _____ us on our performance (12:10).

Jesus defends us based on our _____ We are saved, redeemed by the blood of Jesus Christ.

Isaiah 14:12-14 - the devil was not created evil. He was the most anointed angel.

- He fell because of _____ and arrogance. And he passes that on to any who he can dupe into following him.
- He is a _____
- He is a _____
- He is the origin of all your troubles

He is being used by God to do God's bidding of bringing _____ on the world.

B. His Power vs. 10

- It is _____. The key does not belong to him.
- He is the leader of the _____ swarm. This demonstrates that it is not a normal locust plague that has no leader.

C. His Purpose vs. 11

Destruction. He wants to _____ both those who are his enemies and his minions.

II. The locusts are _____ from hell (vs. 3-10)

A. The locusts authority (vs. 3)

- It is limited and controlled by God.
- It is only for _____ months (vs. 5, 10)
- Only those who are do _____ have a seal of God on their forehead (vs. 4)
- Torment but not _____ (vs. 5-6)

B. The locusts appearance (vs. 7)

Symbolic appearances. - shape, hair, teeth, breastplates, sounds.

These are not machines but demons, appearing in grotesque forms to _____ and _____ across the globe.

- Demons are spirits.
- Demons are destined for _____ and torment.
- Demons inflict bodily harm.
- Demons inflict _____, _____ and _____ damage.
- Demons cause disagreements and _____ among believers.
- Demons cause _____ error.
- Demons lead to immorality, worldliness and materialism.
- Demons are _____ subject to Jesus Christ and His command.

Greater is He that is in you than he that is in the world.