Full of Grace and Truth

John 1:6-18

Ordinances that we practice	JOHN 1.0-16	
None of them have the ability to		a person.
The ordinances	your commitment	and
your soul as an act of grace.		
Credo-baptism (Latin for	baptisr	m) is different from paedo-
baptism. (baptis		
John 1:6-10 "There was a man sent from G witness about the light, that all might belie witness about the light. The true light, while was in the world, and the world was made. Who is the Light of the world? John the Baptist was baptizing people – to coming and people needed to be ready for Vs. 11-13 "[Jesus] came to his own, and his him, who believed in his name, He gave the blood nor of the will of the flesh nor of the	eve through him. John was not ch gives light to everyone, was through him, yet the world disproclaim that His coming. Town people did not receive here right to become children of the composition.	t the light, but came to bear as coming into the world. He id not know him." was mim. But to all who did receive God, who were born, not of
Vs. 14 "And the Word became flesh and seen his glory, glory as of the only Son from		
Vs. 15-16 "John bore witness about him, an	nd cried out, "This was He of v	whom I said, 'He who comes
after me ranks before me, because he was		me. For from his fullness
we have all received, grace upon grace."		

Definition of grace = That which you didn't earn or	•
Vs. 17-18 "For the law was given through	; but grace and
truth came through	. No one has
ever seen God; the only God, who is at the Father's side, He has made him known."	
We know God through His	·
Vs. 12-14. "But to all who did receive him, who believed in his name, He gave the right	to
become children of God, who were born, not of blood nor of the will of the flesh nor of the	the will of man,
but of God. And the Word became flesh and dwelt among us, and we have seen his glo	ry, glory as of
the only Son from the Father, full of grace and truth."	
Everlasting God became a human	
Incarnation means God became	
God became a part of humanity and humanity through	_ becomes part
of God's family.	
Dwelt among = "He set up His among us."	
John 1:15 John the Baptist about	ut Christ.
John baptized with water, but Jesus baptized with the Holy	·
Mark 1:9 "In those days Jesus came from Nazareth of Galilee and was baptized by John	in the
Jordan. And when he came up out of the water, immediately he saw the heavens being	torn open and
the Spirit on him like a dove. And a	voice came
from heaven, "You are my beloved Son; with you I am well pleased."	
John 3:13 "No one has stepped into heaven, except the one who h	nas stepped
from heaven, namely the Son of Man."	
Like the Holy Spirit descending upon Him at the beginning of His public ministry, so the	Holy Spirit
our ministries after baptism.	